



Government of Jammu & Kashmir
Consumer Affairs and Public Distribution Department
Civil Secretariat, Srinagar

Subject:- Constitution of working group to examine the issues regarding regulations of fee structure in Private Schools.

Government Order No. : 118 - CAPD of 2016
D a t e d : 04 - 07 - 2016

In terms of Clause (e) of Sub rule 4 of the Jammu and Kashmir Consumer Protection Rules, 1987, sanction is hereby accorded to the constitution of the following group to examine the issue for regulation of the rates in Nursing Homes/Diagnostic Labs in the State:-

- | | |
|--|-----------|
| 1. Shri Yuvraj Vikramaditya Hon'ble MLC | Chairman. |
| 2. Ms. Seema Khajooria Shekhar, Sr. AAG | Member. |
| 3. Sh. Chander Gulati, MD National Garages | Member |
| 4. Sh. Yash Pal Gupta, President Retailer Association, Jammu | Member |

Mr. Manoj Prabhakar , Deputy Controller, Legal Metrology Department, Jammu, shall be liaison Officer of the working Committee.

The group shall furnish its recommendation to the Government within the period of two months

By order of the Government of Jammu and Kashmir.

Sd/-

(Shafiq Ahmed Raina), IAS
Secretary to the Government
Consumer Affairs and P.D Department.
Dated 04-07-2016

No: CAPD/Consumer/28/2015

Copy to the:

- 1) Shri Yuvraj Vikramaditya Hon'ble MLC
- 2) Director, CA&PD Department, Jammu / Kashmir.
- 3) OSD to Hon'ble Minister for CA&PD Department for kind information of the Hon'ble Minister.
- 4) Joint Controller, Legal Metrology Department, Jammu / Kashmir.
- 5) Ms. Seema Khajooria Shekhar, Sr. AAG
- 6) Sh. Chander Gulati, MD National Garages Vikram Gour, President CWO, Jammu.
- 7) Sh. Yash Pal Gupta, President Retailer Association, Jammu
- 8) Private Secretary to the Hon'ble MOS, CA&PD Department for information of the Hon'ble MoS.
- 9) Private Secretary to Secretary to the Government CA&PD Department for information of the worthy Secretary.
- 10) Incharge Website.
- 11) Government Order file (with 2 s.c).

(Ramesh Chander) KAS,
Additional Secretary to the Government
Consumer Affairs and P.D Department.